

Morning Prayer Rite II

December 3rd 2020 | 9:00am

All videos available at

www.facebook.com/StAlbansSinkingSpring/videos

The entire liturgy for Morning Prayer is found below.

Words to be said in unison or as a congregational response are found in bold.

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*The office begins on **BCP 75** with the Opening Sentence*

In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. *Isaiah 40:3*

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

St. Alban's



St. Thomas



Episcopal
Church

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Jubilate (BCP 82)

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

The Psalm

Psalm 18:1-20 (BCP 602)

- 1 I love you, O LORD my strength, *
O LORD my stronghold, my crag, and my haven.
- 2 My God, my rock in whom I put my trust, *
**my shield, the horn of my salvation, and my refuge;
you are worthy of praise.**
- 3 I will call upon the LORD, *
and so shall I be saved from my enemies.
- 4 The breakers of death rolled over me, *
and the torrents of oblivion made me afraid.
- 5 The cords of hell entangled me, *
and the snares of death were set for me.
- 6 I called upon the LORD in my distress *
and cried out to my God for help.
- 7 He heard my voice from his heavenly dwelling; *
my cry of anguish came to his ears.
- 8 The earth reeled and rocked; *
**the roots of the mountains shook;
they reeled because of his anger.**
- 9 Smoke rose from his nostrils
and a consuming fire out of his mouth; *
hot burning coals blazed forth from him.

- 10 He parted the heavens and came down *
with a storm cloud under his feet.
- 11 He mounted on cherubim and flew; *
he swooped on the wings of the wind.
- 12 He wrapped darkness about him; *
he made dark waters and thick clouds his pavilion.
- 13 From the brightness of his presence, through the clouds, *
burst hailstones and coals of fire.
- 14 The LORD thundered out of heaven; *
the Most High uttered his voice.
- 15 He loosed his arrows and scattered them; *
he hurled thunderbolts and routed them.
- 16 The beds of the seas were uncovered,
and the foundations of the world laid bare, *
**at your battle cry, O LORD,
at the blast of the breath of your nostrils.**
- 17 He reached down from on high and grasped me; *
he drew me out of great waters.
- 18 He delivered me from my strong enemies
and from those who hated me; *
for they were too mighty for me.
- 19 They confronted me in the day of my disaster; *
but the LORD was my support.
- 20 He brought me out into an open place; *
he rescued me because he delighted in me.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The First Lesson
Isaiah 2:12-22

A reading from Isaiah

For the Lord of hosts has a day
against all that is proud and lofty,
against all that is lifted up and high;
against all the cedars of Lebanon,
lofty and lifted up;
and against all the oaks of Bashan;
against all the high mountains,
and against all the lofty hills;
against every high tower,
and against every fortified wall;
against all the ships of Tarshish,
and against all the beautiful craft.
The haughtiness of people shall be humbled,
and the pride of everyone shall be brought low;

and the Lord alone will be exalted on that day.
The idols shall utterly pass away.
Enter the caves of the rocks
and the holes of the ground,
from the terror of the Lord,
and from the glory of his majesty,
when he rises to terrify the earth.
On that day people will throw away
to the moles and to the bats
their idols of silver and their idols of gold,
which they made for themselves to worship,
to enter the caverns of the rocks
and the clefts in the crags,
from the terror of the Lord,
and from the glory of his majesty,
when he rises to terrify the earth.
Turn away from mortals,
who have only breath in their nostrils,
for of what account are they?

The Word of the Lord.

People **Thanks be to God.**

Canticle 13 (BCP 90)

A Song of Praise

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Lesson
Luke 20:27-40

A reading from the Gospel of Luke

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.' Then some of the scribes answered, 'Teacher, you have spoken well.' For they no longer dared to ask him another question.

People The Word of the Lord.
 Thanks be to God.

Canticle 18 (**BCP 93**)
A Song to the Lamb

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed (BCP 96)

Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your name for ever.**

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

The Collect of the Day (1 Advent)

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Silence may be kept, and free intercessions and thanksgivings may be offered.

A Prayer of St. Chrysostom (**BCP 102**)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

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